

Footprints of the Soul's Journey

When you unfold the Soul using a transformational technique or through receiving Light Immersion, it moves from one nodal point to another. However, we point out that this journey through the nodal points of the Soul's path is not uniform, but there are different tasks that the Soul might perform at each one.

We excerpt from our article, "Levels of the Soul's Expression during Initiation," which we wrote in 2003, to show you examples of these different tasks.

"As the Soul enters a new nodal point through the process of Initiation, seven different levels of expression can be characterized:"

1. *Being and bliss only*, no development of love, wisdom or power aspects.
2. Being and bliss, with development of *intuitive understanding* and perception of the new level opened in the Great Continuum of Consciousness.
3. Being and bliss, with development of *intuitive understanding and sense of loving relatedness* to others in that same level of the Great Continuum of Consciousness.
4. Being and bliss, with development of *intuitive understanding, loving relatedness, and new abilities*. [There is activation] of new abilities on the Higher Planes. These abilities are typically [manifested] in the Superconscious mind, and are not expressed through the personality.

5. Being and bliss, with development of *intuitive understanding, loving relatedness, and new abilities*, [plus] expression of new abilities to help or serve others, *with spiritual ministry through the personality*. The individual must typically enter a state of deep meditation or hypnotic trance to access the ability.

6. Being and bliss, with development of *intuitive understanding, loving relatedness and new abilities*. In addition to *utilizing the new abilities in service*, there is *concretization of the intuitive understanding* as a doctrine or teaching. There may be active attempts to spread this teaching by dissemination of literature, writing books or pamphlets, or through preaching. *Here the Superconscious mind overshadows the personality, and conveys inspiration, encouragement and guidance through the Metaconscious mind—this is called the faculty of genius.*

7. Being and bliss, with development of *intuitive understanding, loving relatedness and new abilities*. *Both ability and intuitive understanding are expressed as service and teaching, plus the individual may act as a guide to the attentional principle and/or spirit at that level of the Great Continuum of Consciousness. The ability is fully anchored in the personality and integrated into personality functioning as a gift that can be accessed in normal waking awareness.*

“These levels of expression can be said to vary from no expression (level one), to moderate expression (levels two to four), to intensive expression (levels five and six) to full expression (level seven).”

“While not all nodal points will be activated [to full expression] in the Soul’s spiritual evolutionary career, we would expect that *certain* nodal points will [be] cultivated to moderate, intensive or even full levels of expression.

“These levels of expression comprise the Soul’s unique contribution to the collective mind of humanity, and may take a variety of forms, including:”

- Athletic prowess
- Scientific insight
- Business acumen
- Artistic creativity
- Philosophical reflection
- Expression of psychic gifts
- Counseling or therapy
- Healing
- Spiritual ministry

“We may note that there are many other forms of the Soul's expression.”

“Working with an Initiate intensively may accelerate the rate at which the disciple’s Soul traverses these nodal points. However, there must be stages in this spiritual development process in which this onward progress is halted in order to permit the Soul to activate its expression through a particular nodal point.”

“The *Gate of Initiation* that appears to the disciple at the door of the Soul is there for a reason, and is left in place until the Soul’s necessary work is accomplished.”

“Those not privy to the accelerating influences of an Initiate may traverse a limited number of nodal points in a lifetime (typically between three and twelve), but it is common to see one or more of these nodal points developed intensively. These individuals work with what they have been given, capitalizing on the gifts and abilities accessible to them.”

“Disciples, on the other hand, typically open many more nodal points during their lifetimes, but tend to develop these nodal points less intensively. While certain nodal points must be activated for them to fulfill their Soul Purpose, disciples will often appear to have islands of nodal point development separated by areas in which the nodal points have either no or minimal Soul expression.”

“The Initiate supervising the disciple’s progress must occasionally put the brakes on the disciple’s desire to cross the Great Ocean in great leaps and bounds.”

“The Initiate, in surveying the disciple’s Soul destiny pattern, identifies the key nodal points at which the Soul must do its work. The Initiate will purposely stop the disciple’s upward progress at that point, until the disciple accomplishes the activation of that particular nodal point.”

[This stopping of upward progress of the Soul normally occurs when the Soul reaches the Crown of Purpose. At this station of the Path, the Soul will come to rest in this center, and progress will continue through opening a higher center, which we call the White Lotus of Immortality. This builds a bridge across the Higher Unconscious, so that when the Soul has completed its purpose, it will ascend to the level opened through the White Lotus of Immortality—We describe this on the next page.]

“This interlude between subsequent release of the disciple for further progress may vary from mere days to many years, depending on the intensity of development required to accomplish the Soul’s purpose.”

The White Lotus of Immortality

We describe the White Lotus of Immortality in an article we wrote in 2010:

“Those individuals, who have a crown of purpose in one band of the Great Continuum of Consciousness, continue their spiritual development through using the White Lotus of Immortality.”

“The White Lotus of Immortality (WLI) dwells on the Plane above the ensouling entity. It appears in the Planetary and Transplanetary Realms one nodal point beyond the crown of purpose anchored in these realms.”

“When the Soul or Monad ascends to the crown of purpose, its forward progress stops. It must complete the work encoded in the radii of the torus of purpose before it can go further on the Path. Spiritual progress does not stop, however.”

“With continued practice of the transformational mantra, when the karma between the crown of purpose and the next nodal point is removed, the WLI awakens.”

As the individual continues to purify the nodal points of the Path, the WLI moves forward. As it does so, it removes the karma behind the ensouling entity and its vehicles—separated by a thin veil of karma that holds the ensouling entity in the crown of purpose—up to the level opened by the WLI...”

“When the mission encoded in the crown of purpose is completed, this final veil of karma is removed and the Soul ascends to the station of the Path the WLI has purified. If the WLI has completely purified the Path to the origin, the ensouling entity will pass into liberation.”

“If the WLI has not completely purified the remainder of the Path, the ensouling entity will advance to whatever nodal point that the WLI has opened.”

“If the WLI has completely opened the Path, Liberation comes in two forms. The first occurs when the current life is completed—it is called Videha Mukta, or liberation at the time of death.” [This is the most common form seen in nearly all disciples.]

“The second form, which occurs in the rare instances that more than one life is required to complete the ensouling entity’s mission—this is called Param Videha Mukta, or liberation after the final lifetime required to complete the ensouling entity’s purpose...” [This second form, we underscore, is extremely rare, and it is very unlikely that any of you listening today will have this written into your Soul’s destiny.]



Meditation on Soul Expression

We will dialog with the Soul today, and ask it to show you the degree of its development at different nodal points that it has opened.

1. Show me those nodal points that you have passed through, but have not developed.
2. Show me those nodal points in which you have only developed intuitive knowledge. What did you learn there?
3. Show me those nodal points in which you have developed intuitive knowledge and compassion for other living beings. What did you learn there? How did you sense your relationship with other beings at that level?
4. Show me those nodal points in which you have developed powers that you use in the Superconscious mind? What knowledge did you gain there? How did you sense your relationship with other beings at that level? What power did you gain and how do you use it?
5. Show me those nodal points in which you have developed powers that I can access through the Subconscious mind in a state of trance or meditation. What knowledge did you gain there? How did you sense your relationship with other beings at that level? What power did you gain and how do you use it? How do I access it?
6. Show me those nodal points in which you have directed your gifts of intuitive knowledge and wisdom through my personality. In what way do you express these gifts? Do I need to further develop myself to express these gifts more fully? If so, what do I need to do?
7. Show me those nodal points in which you have anchored your gifts that I can call upon in my waking state. What are these gifts?

8. Show me any nodal points in which you have manifested a guide form for the attentional principle or spirit of others. Will you show me this guide form?

Looking Ahead on the Path

For those of you who have not yet opened the Path to the level where your Soul has risen to its crown of purpose, you will invoke your Monad to show you the aspects of the Path ahead that you will encounter.

You can invoke your Monad thus: “Oh my ancient Monad, awaken and guide me! Show me the Path ahead that is veiled in the darkness.”

Once you have done this invocation, you will tune into the Monad by using the mantra

Om Paramatma Namaha

Once you feel this blissful resonance within you that marks the presence of your Monad, you will ask it the following questions:

1. Show me my crown of purpose.
2. Show me the radii of my crown of purpose. What portion of that purpose have I already completed? What remains to be done?
3. Show me my White Lotus of Immortality.
4. Show me the track of the Path that remains for my White Lotus of Immortality to gain union with your presence.
5. Show me the track of the Path that my Soul must traverse until it gains union with the Crown of Purpose.
6. Show me the track of the path that my Soul must traverse until it returns to its Origin, the Nirvanic Flame.
7. Show me the stations of my Soul’s ministry that are to be.

Thank you for attending our webinar today!

