

## **Ring Pass Not**

Today's webinar will explore (a) the possibility of unlimited spiritual growth; (b) types of spiritual traditions and what they offer; (c) why unlimited spiritual growth cannot be achieved in many established traditions; (d) what are the barriers that block unlimited spiritual growth; and (e) how Mudrashram® has found a solution to this problem.

In keeping with our theme of difficult stretches of the spiritual path—and we explored with you the Purgatory barrier, the Psychic Realm, and the Lower Astral—we'd like to move our discussion to the inherent limitations of many of our spiritual systems that are disseminated throughout the world.

### **What is Unlimited Spiritual Growth?**

*Unlimited spiritual growth* means that you have a means to open every level of the Great Continuum of Consciousness—Subtle, Planetary, Transplanetary, Cosmic, Supracosmic, and Transcendental—without obstruction, limitation, or ring pass not.

*Obstruction* means that there are karmic blocks that cannot be eradicated through the methods available to you.

*Limitation* means that your technique can only take you so far, and you can only attain a certain stage of Mastery and Enlightenment, but you have no means to progress beyond this.

*Ring pass not* means that the technique you are using allows you to gain Mastery in one Division of the Continuum—Subtle, Planetary, Transplanetary, Cosmic, Supracosmic, and Transcendental—but you have no means of moving into other bands of the Continuum.

## **Types of Spiritual Traditions**

We can say that there are seven major types of spiritual traditions.

- (1) **The invocational and ceremonial type** – In this tradition, you are taught to pray to God, you read scriptures about God, you learn moral rules, you go on pilgrimages, attend religious services, and enact time-honored rituals. You typically do not enter any altered state of consciousness, but your beliefs and values are shaped by exposure to the teaching of this tradition. There is no means to transform the Soul in these traditions.
- (2) **The ecstatic trance type** – In this tradition, you enter into an altered state of consciousness induced by psychedelic drugs, fasting, austerity or ordeal, or drumming and dancing. During this trance you may see visions, hear voices, or experience possession states where a spiritual entity takes over your body and speaks through you. You may remember something of your experience, and these mystical visions may color your perception of the world. You do not control entry into these states, and it is difficult to voluntarily return to the altered state of consciousness you experienced. There is no means to transform the Soul.
- (3) **Mystical floating type** – In this tradition, you are taught to hold your attention in union with an altered state of consciousness. These can include your attentional principle, the voidness of consciousness (Being), the wave of the present time of the Akashic Records, your Higher Self (Soul), the Moon Soul nucleus of identity, the Solar Angel nucleus of identity, the cosmic consciousness nucleus of identity, a Supracosmic seed atom, your spirit, or upon Satchitananda.

You may be taught that this is the ultimate reality, that your life and personality are illusion [or are evil and sinful], and that your goal is simply to enjoy life from this ultimate reality. These traditions may simply ask you to keep your attention in this state so that you become completely identified with it.

Some of these traditions may couple this injunction to remain in this altered state of consciousness with a technique that unfolds the nucleus of identity, spirit, or ensouling entity in that level of the Continuum—development at this level is restricted to that Division of the Continuum.

- (4) **Missionary types** – In these groups—which typically advocate invocational and ceremonial, ecstatic trance, or mystical floating types of spirituality, but can be found in the other types, too—members may be under a sense of mission that they must bring everyone in the world to their way of believing and worshipping God. They may believe that their current Master is the Savior for all humanity, or the advent of their departed Master is imminent, or that all humanity must convert to their religion before the Last Judgment—or risk eternal damnation in hell. The assumption of altered states of consciousness, or availability of transformation of a spiritual essence is contingent on the type of the tradition; this type overlays this agenda to proselytize and convert others to the faith.
- (5) **Grace Bestowing (Shaktipat) types** – In these traditions, the Master or advanced disciple gives the Light to awaken the Kundalini Shakti, or guide the aspirant into union with a spiritual essence—a nucleus of identity, spirit, or ensouling entity. Transformation in these groups is at the discretion of the Master; the followers may or may not have a transformational technique to supplement the Master’s Grace; these suffusions may lift aspirants into a perpetual altered state of consciousness.

(6) **Trance communion types** – These traditions focus on entering into a state of trance through astral projection, chanting, speaking in an unknown tongue, or through immersion in a beam of attunement from an empowered individual to enter into union with their Higher Self, a nucleus of identity, or their spirit. In these altered states of consciousness, they are taught to receive information from the guides, spirits, or Masters that dwell on this level. These may meditate upon the guide form of their Master (Guru Dhyana), or may have an encounter with different spiritual beings. Methods for transformation may or may not be included in these traditions.

Some individuals draw or paint what they have seen. Some write down their inspirations as poems, articles, or new scriptures. Some are prepared to be channels for these sources of spiritual inspiration.

This type differs from the ecstatic trance type in that followers of these groups are trained how to return to these altered states on consciousness voluntarily, how to contact these guides or spirits, and are encouraged to capture and communicate their inspirations.

(7) **Integral or syncretic types** – These traditions include elements of two or more of these types of spirituality within one system. They train how to alter awareness, where to focus attention to have spiritual experiences, how to invoke the Divine, and typically will include a means to transform a spiritual essence. These traditions aim to achieve a more balanced, inclusive, or comprehensive approach to spiritual development, and may offer some means to customize their training to meet the different needs of those who come to study with them.

## **What Hinders Unlimited Spiritual Growth in Spiritual Traditions?**

In traditions that only offer faith, worship, and entering into altered states of consciousness—such as types (1) and (2), which do not provide any means to bring about inner transformation of their followers' spiritual essences—those who follow these traditions are subject to the natural forces of karmic transformation without any acceleration of their rate of spiritual development.

In the other types that do offer transformational methods, this transformation can lead to inner unfoldment; acceleration of spiritual development and karmic processing and transmutation; and progress along a delineated path. In studying the types of transformation available, we have found that they appear to take five forms:

- (1) **Transformation of a vehicle of consciousness** along its track to states of empowerment; in rare cases this will unfold it to its origin—but this does not take one beyond the Division of the Continuum in which one dwells
- (2) **Transformation of a nucleus of identity** along its track to states of enlightenment and empowerment; in rare cases this will unfold it to its origin—but this does not take one beyond the Division of the Continuum in which one dwells
- (3) **Transformation of an ensouling entity**, together with its vehicles of consciousness, along its spiritual evolutionary track to states of Mastery, enlightenment, and empowerment; in rare cases, this will unfold it to its origin and bestow Liberation—but this does not take one beyond the Division of the Continuum in which one dwells



- (4) **Transformation of a spirit** through its Nadamic channels in its domain to states of beatitude and mystical communion with God, ultimately uniting it with its origin (salvation)—and this may or may not bring about concomitant unfolding of its associated ensouling entity—but this does not take one beyond the Division of the Continuum in which one dwells
- (5) **Transformation of the cutting edge ensouling entity** with its vehicles of consciousness, in synchrony with the spirit, with concomitant development of its higher octaves of being (co-resonant development), and in perfect attunement to the Ray of the Divine Will (Alaya) along their tracks to states of Mastery, enlightenment, salvation, and empowerment. This will unfold it to its origin—and it gives the keys to progressively unfold in each Division of the Continuum—not just the one in which one dwells. *This is the key that Mudrashram® has discovered.*

There are techniques that can unfold individual vehicles of consciousness, and these bring great powers. But these methods can only go to their origin in the same Division. This type of development produces states of imbalance that can affect personality functioning.

There are methods that unfold nuclei of identity, and these bring empowerment and enlightenment. But these can only go to their origin of that nucleus of identity in the same Division. This type of development also produces states of imbalance that can affect personality functioning.

There are techniques that can unfold the ensouling entity and its vehicles of consciousness in one Division, and these confer great empowerment, enlightenment, and Mastery. But these methods can only take one to their origin of that ensouling entity in the same Division. This type of development produces states of imbalance that can affect personality functioning.

There are techniques that open the path of the spirit, and this ultimately brings the spirit to salvation in its origin on its path in the Division of the Continuum in which it dwells. But if this work is not done in coordination with the cutting edge of spirituality, it produces states of imbalance that can affect personality functioning.

It is the Divine Will or Alaya that animates and gives life to the Soul. When development is done along its track, it progressively animates the next ensouling entity in turn—after completing development according to the Divine Plan in that Division—and continues this process until the Plan for each octave of being is completed. *This approach uniquely gives the keys to unlimited spiritual development.*

So the methods they are using do not allow them to go beyond the origin of the vehicle of consciousness, nucleus of identity, spirit, or ensouling entity with which they identify. So their path terminates at that point. This inner horizon is the greatest thing they can conceive, and they do not have any way to pass onto anything beyond that stage.

### **What Are the Barriers to Unlimited Spiritual Growth?**

When we examine what imposes these barriers, we have to look into the nature of the transformational techniques that these groups are using.

The range of the mantra that is given limits transformation based on a **transformational mantra**. If the mantra is keyed to a vehicle of consciousness, it will only unfold that vehicle. If it targets a nucleus of identity, it will only unfold that essence. If it unfolds the ensouling entity and its vehicles—and it doesn't unfold that octave of being at the cutting edge—the mantra will terminate at its origin at the top of that path (common in Supracosmic Paths), or in the origin of the ensouling entity (as can be seen in the Planetary, Transplanetary, or Cosmic traditions that disseminate mantras).

**Kriya Yoga** techniques similarly are limited in the range for each technique. So Kriya I will only awaken cosmic consciousness through the Cosmic Physical Subplane; Kriya II, through the Cosmic Astral Subplane; Kriya III, through the Cosmic Causal Subplane; Kriya IV, to the Guru Padam of the Yogi Preceptor. More advanced Kriya Yoga techniques operate in the upper Cosmic, Supracosmic, and on the Fourth Transcendental Path (T4), but don't operate on other Transcendental Paths.

**Light Immersion** (Shaktipat) methods are limited to the range of mastery of the Initiate who bestows them. So a Planetary Adept will only be able to lift one to the top of the Planetary. A Yogi Preceptor will only be able to bring someone to the Guru Padam. A Cosmic Master can only bring one to the threshold of the Cosmic Hierarchy, or lead the Astral Soul to Liberation in the Brahma Jyoti. A Supracosmic Guru can only lead one to the same stage on the path they have mastered. A Sat Guru of T1 to T5 can lead the spirit to merge in its origin and attain the same state that they have, but they cannot confer final Liberation on the ensouling entity.

### **How Mudrashram® Has Solved this Problem**

In colonizing the Bridge path and T6, the Multiplane Masters of the Mudrashram® lineage found the solution to this conundrum. With Multiplane Mastery

- The ensouling entities of the Planetary, Transplanetary, Cosmic, Supracosmic, and Transcendental bands of the Great Continuum can be Liberated
- The quintessence mantra (Alayic Divine name) can be identified, empowered, and bestowed, which grants the ability to unfold at the cutting edge of spirituality
- Light Immersion can be directed to any Path or level of the Great Continuum, opening the keys to unfoldment, wherever an individual is on the path

When we examine the current of the Alaya, we note that it comes from Satchitananda and is anchored in one specific ensouling entity. This ensouling entity where the Alaya is anchored is the **cutting edge of spirituality**. This is where Mudrashram® starts you on the path—not on some other level.

If an individual gains Liberation on some other level outside this cutting edge, it commonly appears as a ray connecting with the Soul of the Bridge Path. Like a Bodhisattva, the Soul of the Bridge Path accrues all of the powers that you accrue in each of the worlds of Light—from the Subtle Realm up to the top of T5—as masteries. However, this does not withdraw the Alayic current, which is still anchored in your cutting edge.

When you become liberated, or your spiritual work is completed at your cutting edge, the Alayic current animates the next ensouling entity in your Divine Plan. As you progressively complete your work at the Subtle, Planetary, Transplanetary, Cosmic, Supracosmic, and Transcendental levels, this purification is mirrored in the Soul of the Bridge Path.

When you have purified each of these chords, the Soul of the Bridge Path begins to lift up on the Bridge Path; concomitantly, Satchitananda will begin to unfold in synchrony on T7.

Those aspects of the work aligned with the Alaya appear as white fire radii around the Soul of the Bridge Path. Those that are not aligned will appear as rays of colored light.

This discovery of the way out of the Ring Pass Not is one of the key realizations of the Mudrashram® lineage. The imparting of this key to you is done in your training, through our in-person course, the Mudrashram® Master Course in Meditation; and our by-mail course, the Accelerated Meditation Program.

Those of you who have received these keys, we encourage you to utilize them to maximize your spiritual progress. Those who do not have them, we invite you receive these keys from us.

Thank you for attending our webinar today!

